

To: Dermer, Michele[Dermer.Michele@epa.gov]; Albright, David[Albright.David@epa.gov]
Cc: Moffatt, Brett[Moffatt.Brett@epa.gov]
From: Engelman, Alexa
Sent: Mon 10/27/2014 7:25:14 PM
Subject: RE: Test Aquifer Exemption Package

Hi everyone- I'm just getting back into the office today and catching up, but came across a number of UIC notices on the R8 Public Notice page, which may be of use to us as they include aquifer exemption requests and proposed exemptions: <http://www2.epa.gov/region8/underground-injection-control#pn>

Talk soon,

Alexa

From: Dermer, Michele
Sent: Monday, October 27, 2014 11:21 AM
To: Albright, David
Cc: Engelman, Alexa; Moffatt, Brett
Subject: RE: Test Aquifer Exemption Package

Hi David,

I am going through this document. One thing that I think would be worthwhile to ask them about now is what appears to be numerous missing Exhibits. The document cites various Exhibits, from 1 up through 40 (although not all numbers in between are cited – which will be separate a specific comment to come), but we appear to have only Exhibits 1, 2 and 3.

Michele

From: Albright, David
Sent: Friday, October 24, 2014 1:47 PM
To: Dermer, Michele; Engelman, Alexa; Moffatt, Brett
Subject: Fw: Test Aquifer Exemption Package

Sent from my BlackBerry 10 smartphone on the Verizon Wireless 4G LTE network.

From: Habel, Rob@DOC <Rob.Habel@conservation.ca.gov>

Sent: Friday, October 24, 2014 1:30 PM

To: Montgomery, Michael; Albright, David; Couch, Scott@Waterboards; Borkovich, John@Waterboards

Cc: Reeves, Bruce@DOC; Bohlen, Steven@DOC

Subject: Test Aquifer Exemption Package

All:

Please find attached the Division of Oil, Gas, and Geothermal Resources' trial run aquifer exemption test package. This test case is for an aquifer that is non-hydrocarbon producing, with a TDS between 3,000 and 10,000 mg/l. The attached document is an Executive Summary, with the majority of the supporting data located at the site below. To access the supporting data, please click on the link below. In order to access the file, you will need to enter the password. This supporting data will be available until Friday, October 31, 2014. Please review this test package and be prepared to provide comments on November 3, 2014 at our next meeting. If you have any questions, please let me know.

Sincerely,

Robert S. Habel

Technical Services Manager

Division of Oil, Gas, and Geothermal Resources

(916) 323-1782

<https://doc.box.com/s/do3hngkfkyu9hgk1hko3>

Password: ElkHill2014